

## **Executive Board Sub Committee**

Thursday, 12 October 2006 at 10.00 a.m. Conference Room 1, Municipal Building

Dan. D W R

#### **Chief Executive**

### **SUB COMMITTEE MEMBERSHIP**

Councillor Mike Wharton (Chairman) Labour
Councillor Phil Harris Labour
Councillor Steff Nelson Labour

Please contact Gill Ferguson on 0151 471 7395 or e-mail gill.ferguson@halton.gov.uk for further information.
The next meeting of the Sub Committee is on Thursday, 2 November 2006

# ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

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In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.